



PATENT

I hereby certify that I have a reasonable basis for believing that this correspondence will be deposited with the United States Postal Service as first class mail in an envelope addressed to:  
Commissioner for Patents,  
Alexandria, VA 22313, on July 19, 2004  
Date of Deposit

Frank C. Turner, Reg. No. 39,863  
Name of applicant, assignee, or Registered Rep.  
Frank C. Turner  
Signature

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

JAMES F. STEVENS, et al.

Serial No. 10/827,189

Filed: April 19, 2004

For: REFORMING WITH HYDRATION  
OF CARBON DIOXIDE FIXING  
MATERIAL

GROUP ART UNIT

EXAMINER:

INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This Information Disclosure Statement is submitted pursuant to 37 CFR §§ 1.56, 1.97, and 1.98, particularly 1.97(b). The documents listed on the attached Form PTO/SB/08 are brought to the Examiner's attention. Copies of these documents are enclosed.

In the event a first Office Action on the merits has been mailed by the Patent Office before receipt of this Information Disclosure Statement, the Patent Office is authorized to charge the fee under 37 CFR §§ 1.17(p) for this Information Disclosure Statement to Deposit Account No. 03-1620. A duplicate copy of this paper is enclosed for deposit account use, if needed.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Frank C. Turner", is written over a horizontal line.

Frank C. Turner  
Attorney for Applicant  
Reg. No. 39,863

July 19, 2004  
Chevron Services Company  
1111 Bagby Street, Suite 4040  
Houston, Texas 77002  
713-752-3084 (voice)  
713-752-7969 (fax)

**Complete if Known**

# INFORMATION DISCLOSURE STATEMENT BY APPLICANT

*(Use as many sheets as necessary)*

Sheet	1	of	2
-------	---	----	---

Application Number	10/827,189
--------------------	------------

<i>Filing Date</i>	April 19, 2004
--------------------	----------------

First Named Inventor	James F. Stevens, et al.
----------------------	--------------------------

**Art Unit**

**Examiner Name**

Attorney Docket Number	X-0137
------------------------	--------

## U.S. PATENT DOCUMENTS

[illegible]

## FOREIGN PATENT DOCUMENTS

[illegible]

Examiner  
Signature

Date  
Considered

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

*If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.*

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Substitute for form 1449B/PTO

# INFORMATION DISCLOSURE STATEMENT BY APPLICANT

***(Use as many sheets as necessary)***

Sheet	2	of	2
-------	---	----	---

**Complete if Known**

<i>Application Number</i>	10/827,189
<i>Filing Date</i>	April 19, 2004
<i>First Named Inventor</i>	James F. Stevens, et al.
<i>Art Unit</i>	
<i>Examiner Name</i>	
<i>Attorney Docket Number</i>	X-0137

## NON PATENT LITERATURE DOCUMENTS

[illegible]

Examiner  
Signature

Date  
Considered

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Applicant's unique citation designation number (optional). <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached. This collection of information is required by 37 CFR 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 120 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

*If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.*